

Annual Report: 2023 School Number: 072406 School Name: Midwest Technical Institute Type: Branch Annual Report Status: Submitted
Address1: 3600 Glenstone Outer Rd. City: Springfield State: MO Zip: 65804

|  |                     |           | GRADU                     | ATION    | AND EMP  | LOYME    | IT CHAR   | Т        |       |       |            |       |       |  |
|--|---------------------|-----------|---------------------------|----------|----------|----------|-----------|----------|-------|-------|------------|-------|-------|--|
|  |                     | Yo        | ou must                   | SAVE th  | e G&E fo | rm to ca | lculate t | otals    |       |       |            |       |       |  |
| Cancel   |                     |           |                           |          |          |          | Complete  |          |       |       | Save       |       |       |  |
| Approved Program Title:  | CDL Training Course |           |                           |          |          |          |           |          |       |       |            |       |       |  |
| Program Code:  | 1450                |           |                           |          |          |          |           |          |       |       |            |       |       |  |
| Credential:  | Diploma             |           |                           |          |          |          |           |          |       |       |            |       |       |  |
| Report Date:   | 7/2023              |           | Program Length in Months: |          |          | 0        | 1         |          |       |       |            |       |       |  |
| Beginning Date:  | 3/2022              |           | End Date:                 |          |          |          | 2/2023    |          |       |       |            |       |       |  |
| Is this chart for a satellite location? ○ Yes ® No 🖤               |                     |           |                           |          |          |          |           |          |       |       |            |       |       |  |
| Is this chart for a program offered 100% via Dista                 | nce Educa           | ation?    | Yes 🖲 N                   |          | ORTING   | PERTOD   |           |          |       |       |            |       |       |  |
| Class Start Date (eg 01/21):                                       | 03/22               | 04/22     | 05/22                     | 06/22    | 07/22    | 08/22    | 09/22     | 10/22    | 11/22 | 12/22 | 01/23      | 02/23 | Total | %  |
| Number Started:  | 8                   | 8         | 6                         | 16       | 8        | 18       | 10        | 7        | 6     | 5     | 5          | 5     | 102   | <del>                                     </del> |
| Transfers to Another Program/Cohort:                               | 0                   | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0%   |
| Transfers from Another Program/Cohort:                             | 0                   | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0%   |
| Total Starts (+/- Transfers):                                      | 8                   | 8         | 6                         | 16       | 8        | 18       | 10        | 7        | 6     | 5     | 5          | 5     | 102   |  |
| Unavailable for Graduation:  | 0                   | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0%   |
| Students Available For Graduation:                                 | 8                   | 8         | 6                         | 16       | 8        | 18       | 10        | 7        | 6     | 5     | 5          | 5     | 102   | 100%   |
| Withdrawn/Terminated Students:                                     | 0                   | 0         | 0                         | 2        | 0        | 0        | 0         | 1        | 0     | 0     | 0          | 0     | 3     | 3%   |
| Graduates within 150% Program Length:                              | 8                   | 8         | 6                         | 14       | 8        | 18       | 10        | 6        | 6     | 5     | 5          | 5     | 99    | 97%  |
| GRADUATION RATE  | 100%                | 100%      | 100%                      | 88%      | 100%     | 100%     | 100%      | 86%      | 100%  | 100%  | 100%       | 100%  |       | 97%  |
| Graduates - Further Education:                                     | 0                   | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0%   |
| Graduates - Unavailable for Employment:                            | 0                   | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0%   |
| Graduates - Available for Employment:                              | 8                   | 8         | 6                         | 14       | 8        | 18       | 10        | 6        | 6     | 5     | 5          | 5     | 99    | 100%   |
| Graduates - Employed in Field:                                     | 6                   | 7         | 5                         | 12       | 4        | 14       | 9         | 4        | 6     | 1     | 1          | 4     | 73    | 74%  |
| EMPLOYMENT RATE  | 75%                 | 88%       | 83%                       | 86%      | 50%      | 78%      | 90%       | 67%      | 100%  | 20%   | 20%        | 80%   | -     | 74%  |
| Graduates - Unrelated Occupation:                                  | 0                   | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0%   |
| Graduates - Unemployed:  | 2                   | 1         | 1                         | 2        | 4        | 4        | 1         | 2        | 0     | 4     | 4          | 1     | 26    | 26%  |
| Graduates - Unknown:   | 0                   | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0%   |
| Non-Graduated Students Who Obtained<br>Training Related Employment | 0                   | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0%   |
| Employment Rate with<br>Non-Graduated Employed Students            | 75%                 | 88%       | 83%                       | 86%      | 50%      | 78%      | 90%       | 67%      | 100%  | 20%   | 20%        | 80%   |       | 74%  |
|  |                     |           | - /                       |          | AN E-241 |          |           |          |       |       |            |       |       |  |
| Licensure / Certification Name:                                    |                     | icense Bu | <u></u>                   | HE COATE | UN EXAM  | IINATIO  | N PASS    | MAII-S ( | HART  |       |            |       |       |  |
| Class Start Date:  |                     |           | 05/22                     | 06/22    | 07/22    | 08/22    | 09/22     | 10/22    | 11/22 | 12/22 | 01/23      | 02/23 | Т     |  |
| 2. Number of Graduates:  | 8                   | 8         | 6                         | 14       | 8        | 18       | 10        |          | 6     | 12/22 | 01/23<br>5 | 02/23 | 99    | $\vdash$   |
| 3. # of Graduates Taking Exam:                                     | 8                   | 8         | 6                         | 14       | 8        | 18       | 10        | 6        | 6     | 5     | 5          | 5     | 99    | $\vdash$   |
| 4. # of Graduates Passing Exam:                                    | 6                   | 8         | 6                         | 13       | 6        | 16       | 10        | 6        | 6     | 5     | 5          | 5     | 92    | $\vdash$   |
| 5. Percentage of Grads Passing Exam:                               | 75                  | 100       | 100                       | 93       | 75       | 89       | 100       | 100      | 100   | 100   | 100        | 100   | 93    | Avg.   |
| Licensure / Certification Examination Agency Rate:                 |                     | 0         | 0                         | 0        | 0        | 0        | 0         | 0        | 0     | 0     | 0          | 0     | 0     | 0  |
| Cancel   |                     |           |                           |          |          |          |           |          |       |       | Save       |       |       |  |
| Cancer   |                     |           |                           |          |          |          |           |          |       |       | 3876       |       |       |  |