

Annual Report: 2023 School Number: 070269 School Name: Midwest Technical Institute Type: Main Annual Report Status: Submitted
Address1: 2731 Farmers Market Rd. City: Springfield State: IL Zip: 62707

Number Started:    2   7   3   8   13   6   1   1   4   2							LOYME								
Approved Program Title:    Dental Assisting			Y	ou must	SAVE the	e G&E fo	rm to ca	lculate t	otals						_
Program Code:	Cancel				☑ Con					Complete	se Save				
Report Date: 7/2023 Program Length in Months:	oved Program Title:	Dental A	<u> </u>												
Report Date: 7/2023 Program Length in Months: 2 2/2022  Is this chart for a satellite location? Yes No 2 Is this chart for a satellite location? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Education? Yes No 2 Is this chart for a program offered 100% via Distance Is No 2 Is this chart for a program offered 100% via Distance Is No 2 Is this chart for a program of Is this chart for a program of Is this chart for a program offered 100% via Distance Is No 2 Is this chart for a program of Is this chart for a program of Is this chart for a program of Is No 2 Is this chart for a program of Is No 2 Is this chart for a program of Is No 2 Is this chart for a program of Is No 2 Is this chart for a program of Is No 2 Is this chart for a program of Is No 2 Is this chart for a program of Is No 2 Is No 2 Is this chart for a program of Is No 2 Is		_													
Beginning Date:  Is this chart for a satellite location? ○ Yes ● No ●  Is this chart for a satellite location? ○ Yes ● No ●  Is this chart for a program offered 100% via Distance Education? ○ Yes ● No ●  REPORTING PRINTOD  Class Start Date (eg 01/21):    03/21   04/21   06/21   07/21   08/21   09/21   11/21   12/21   01/22   02/22   Total   Number Started: 2 7 3 8 13 6 1 1 1 4 2   47   Transfers to Another Program/Cohort: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ential:	+	1												
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State   Continue   C	nning Date:	3/2021	3/2021		End Date:			2/2022							
Class Start Date (eg 01/21):   03/21   04/21   06/21   07/21   08/21   09/21   11/21   12/21   01/22   02/22     Total Number Started:   2   7   3   8   13   6   1   1   4   2     47   47   47   47   47   47	s chart for a satellite location? O Yes 🌘 N	o 🕖													
Class Start Date (eg 01/21):   03/21   04/21   06/21   07/21   08/21   09/21   11/21   12/21   01/22   02/22       Total Number Started:   2   7   3   8   13   6   1   1   4   2     47   47   47   47   47   47	s chart for a program offered 100% via Dist	ance Educa	ation?	Yes 🖲 I		DRITING	PERTOD								
Number Started:    2   7   3   8   13   6   1   1   4   2   47	Start Date (eg 01/21):	03/21	04/21	06/21	11-			11/21	12/21	01/22	02/22			Tota	I %
Transfers from Another Program/Cohort: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		2	7	3	8	13	6	1	1	4	2			47	$\top$
Transfers from Another Program/Cohort: 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ifers to Another Program/Cohort:	0	0	0	0	0	0	0	0	0	0			1	0%
Total Starts (+/- Transfers):  2 7 3 8 13 6 1 1 4 2 0 0 0 47  Unavailable for Graduation:  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0														= -	0%
Unavailable for Graduation:		-	-									0	0	_	-
Students Available For Graduation:  2 7 3 8 13 6 1 1 4 2 0 0 0 47  Withdrawn/Terminated Students:  1 4 0 2 3 4 1 1 0 1 1 1 1 1 17  Graduates within 150% Program Length:  1 3 3 6 10 2 0 1 3 1 0 0 30  GRADUATION RATE  50% 43% 100% 75% 77% 33% 0% 100% 75% 50% 0% 0% 0%  Graduates - Further Education:  1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		_	0										Ť	_	0%
Mithdrawn/Terminated Students:   1		2	7	3	8	13	6	1	1	4	2	0	0	47	100%
Graduates within 150% Program Length:  GRADUATION RATE  50% 43% 100% 75% 77% 33% 0% 100% 75% 50% 0% 0%  GRADUATION RATE  50% 43% 100% 75% 77% 33% 0% 100% 75% 50% 0% 0%  Graduates - Further Education:  1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			4							_			<del> </del>		36%
GRADUATION RATE   50%   43%   100%   75%   77%   33%   0%   100%   75%   50%   0%   0%   0%   0%   0%   0%		1		-	_	-	-	-		-	1	0	0		64%
Graduates - Unavailable for Employment:		50%	_	100%	-		-	-	100%		_	0%	0%	1	64%
Graduates - Unavailable for Employment:		1	0	0	0	0	0	0	0	0	0			1	3%
Straduates - Available for Employment:		+											+	= -	_
Caraduates - Employed in Field:   0   3   3   6   8   2   0   1   3   1     27		_	_	-									-		0%
EMPLOYMENT RATE   0%   100%   100%   100%   80%   100%   0%   100%   100%   100%   0%		+	_					-				0	0	_	97%
Graduates - Unrelated Occupation:    O   O   O   O   O   O   O   O   O	1 /		-	_	-	_		-	<u> </u>			000	00/		93% 93%
Graduates - Unemployed:    O								-				0%	0%		0%
Carduates - Unknown:	· · · · · · · · · · · · · · · · · · ·												-	=-	7%
Non-Graduated Students Who Obtained Training Related Employment    O   O   O   O   O   O   O   O   O			1			_	-	i					-	=	
Employment Rate with Non-Graduated Employed Students  100% 100% 100% 80% 100% 0% 100% 100% 100		_	0	0	0	0	0	0	0	0	0			0	0%
Non-Graduated Employed Students    O 0			0	0	0	0	0	0	0	0	0			0	0%
Licensure / Certification Name:		0%	100%	100%	100%	80%	100%	0%	100%	100%	100%	0%	0%		93%
Licensure / Certification Name:															
1. Class Start Date: 03/21 04/21 06/21 07/21 08/21 109/21 11/21 12/21 01/22 02/22	sure / Certification Name:		OH(KUR	E / CERT	I(FI(CATI)	ON EXAM	IINATIO	N PASS	RATES C	HART					
	ass Start Date:	03/21	04/21	06/21	07/21	08/21	09/21	11/21	12/21	01/22	02/22			$\neg \neg$	$\neg$
2. Number of Graduates: 1 3 3 6 10 2 0 1 3 1 30	ımber of Graduates:	1	3	3	6	10	2	0			1			30	
3. # of Graduates Taking Exam: 0 0 0 0 0 0 0 0 0 0 0	of Graduates Taking Exam:	0	0	0	0	0	0	0	0	0	0			0	
4. # of Graduates Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0	of Graduates Passing Exam:	0	0	0	0	0	0	0	0	0	0			0	$\top$
5. Percentage of Grads Passing Exam: 0 0 0 0 0 0 0 0 0 0 0 0 0	ercentage of Grads Passing Exam:	0	0	0	0	0	0	0	0	0	0	0	0	0	Avg
Licensure / Certification Examination Agency Rate: 0 0 0 0 0 0 0 0 0 0 0 0	cure / Cortification Evamination Aponey Pat	:: 0	0	0	0	0	0	0	0	0	0			0	0
Cancel	bure / Certification Examination Agency Rati		•	•											_