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Annual Report: 2023

School Number: 072340

School Name: Midwest Technical Institute

Type: Branch Annual Report Status: Submitted

Address1: 3620 Avenue of the Cities

City: Moline

State: IL

Zip: 61265

**GRADUATION AND EMPLOYMENT CHART**

You must SAVE the G&amp;E form to calculate totals

|                         |  |                           |        |
|-------------------------|--|---------------------------|--------|
| <a href="#">Cancel</a>  | <input checked="" type="checkbox"/> Complete | <a href="#">Save</a>      |        |
| Approved Program Title: | HVAC/R Technician                            |                           |        |
| Program Code:           | 940  |                           |        |
| Credential:             | Diploma                                      |                           |        |
| Report Date:            | 7/2023                                       | Program Length in Months: | 9      |
| Beginning Date:         | 3/2021                                       | End Date:                 | 2/2022 |

Is this chart for a satellite location? ☐ Yes ☒ NoIs this chart for a program offered 100% via Distance Education? ☐ Yes ☒ No**REPORTING PERIOD**

| Class Start Date (eg 01/21):   | 03/21      | 04/21      | 06/21       | 07/21      | 08/21       | 09/21      | 11/21       | 12/21       | 01/22       | 02/22       |           |           | Total     | %           |
|--|------------|------------|-------------|------------|-------------|------------|-------------|-------------|-------------|-------------|-----------|-----------|-----------|-------------|
| Number Started:  | 10         | 7          | 6           | 11         | 11          | 21         | 1           | 3           | 7           | 6           |           |           | 83        |             |
| Transfers to Another Program/Cohort:                                   | 0          | 0          | 0           | 0          | 0           | 0          | 0           | 0           | 0           | 0           |           |           | 0         | 0%          |
| Transfers from Another Program/Cohort:                                 | 0          | 0          | 0           | 0          | 0           | 0          | 0           | 0           | 0           | 0           |           |           | 0         | 0%          |
| <b>Total Starts (+/- Transfers):</b>                                   | <b>10</b>  | <b>7</b>   | <b>6</b>    | <b>11</b>  | <b>11</b>   | <b>21</b>  | <b>1</b>    | <b>3</b>    | <b>7</b>    | <b>6</b>    | <b>0</b>  | <b>0</b>  | <b>83</b> |             |
| Unavailable for Graduation:  | 0          | 0          | 0           | 0          | 0           | 0          | 0           | 0           | 0           | 0           |           |           | 0         | 0%          |
| <b>Students Available For Graduation:</b>                              | <b>10</b>  | <b>7</b>   | <b>6</b>    | <b>11</b>  | <b>11</b>   | <b>21</b>  | <b>1</b>    | <b>3</b>    | <b>7</b>    | <b>6</b>    | <b>0</b>  | <b>0</b>  | <b>83</b> | <b>100%</b> |
| Withdrawn/Terminated Students:   | 3          | 4          | 0           | 2          | 5           | 3          | 0           | 1           | 0           | 0           |           |           | 18        | 22%         |
| <b>Graduates within 150% Program Length:</b>                           | <b>7</b>   | <b>3</b>   | <b>6</b>    | <b>9</b>   | <b>6</b>    | <b>18</b>  | <b>1</b>    | <b>2</b>    | <b>7</b>    | <b>6</b>    | <b>0</b>  | <b>0</b>  | <b>65</b> | <b>78%</b>  |
| <b>GRADUATION RATE</b>   | <b>70%</b> | <b>43%</b> | <b>100%</b> | <b>82%</b> | <b>55%</b>  | <b>86%</b> | <b>100%</b> | <b>67%</b>  | <b>100%</b> | <b>100%</b> | <b>0%</b> | <b>0%</b> |           | <b>78%</b>  |
| Graduates - Further Education:   | 0          | 0          | 0           | 0          | 0           | 0          | 0           | 0           | 0           | 0           |           |           | 0         | 0%          |
| Graduates - Unavailable for Employment:                                | 0          | 0          | 0           | 0          | 0           | 1          | 0           | 0           | 0           | 0           |           |           | 1         | 2%          |
| Graduates - Available for Employment:                                  | 7          | 3          | 6           | 9          | 6           | 17         | 1           | 2           | 7           | 6           | 0         | 0         | 64        | 98%         |
| Graduates - Employed in Field:   | 6          | 2          | 6           | 7          | 6           | 12         | 1           | 2           | 5           | 6           |           |           | 53        | 83%         |
| <b>EMPLOYMENT RATE</b>   | <b>86%</b> | <b>67%</b> | <b>100%</b> | <b>78%</b> | <b>100%</b> | <b>71%</b> | <b>100%</b> | <b>100%</b> | <b>71%</b>  | <b>100%</b> | <b>0%</b> | <b>0%</b> |           | <b>83%</b>  |
| Graduates - Unrelated Occupation:                                      | 0          | 0          | 0           | 0          | 0           | 0          | 0           | 0           | 0           | 0           |           |           | 0         | 0%          |
| Graduates - Unemployed:  | 0          | 0          | 0           | 0          | 0           | 0          | 0           | 0           | 0           | 0           |           |           | 0         | 0%          |
| Graduates - Unknown:   | 1          | 1          | 0           | 2          | 0           | 5          | 0           | 0           | 2           | 0           |           |           | 11        | 17%         |
| <b>Non-Graduated Students Who Obtained Training Related Employment</b> | <b>0</b>   | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>   | <b>0</b>    | <b>0</b>    | <b>0</b>    | <b>0</b>    |           |           | <b>0</b>  | <b>0%</b>   |
| <b>Employment Rate with Non-Graduated Employed Students</b>            | <b>86%</b> | <b>67%</b> | <b>100%</b> | <b>78%</b> | <b>100%</b> | <b>71%</b> | <b>100%</b> | <b>100%</b> | <b>71%</b>  | <b>100%</b> | <b>0%</b> | <b>0%</b> |           | <b>83%</b>  |

**LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART**

|  |       |       |       |       |       |       |       |       |       |       |   |   |    |                      |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---|---|----|----------------------|
| Licensure / Certification Name:                    |       |       |       |       |       |       |       |       |       |       |   |   |    |                      |
| 1. Class Start Date:                               | 03/21 | 04/21 | 06/21 | 07/21 | 08/21 | 09/21 | 11/21 | 12/21 | 01/22 | 02/22 |   |   |    |                      |
| 2. Number of Graduates:                            | 7     | 3     | 6     | 9     | 6     | 18    | 1     | 2     | 7     | 6     |   |   | 65 |                      |
| 3. # of Graduates Taking Exam:                     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |   |   | 0  |                      |
| 4. # of Graduates Passing Exam:                    | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |   |   | 0  |                      |
| 5. Percentage of Grads Passing Exam:               | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0 | 0 | 0  | Avg.                 |
| Licensure / Certification Examination Agency Rate: | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     |   |   | 0  | 0                    |
| <a href="#">Cancel</a>                             |       |       |       |       |       |       |       |       |       |       |   |   |    | <a href="#">Save</a> |