

Annual Report: 2023 School Number: 072192 School Name: Midwest Technical Institute Type: Branch Annual Report Status: Submitted
Address1: 280 High Point Ln. City: East Peoria State: IL Zip: 61611

|  |            | V          |                           |          |          | rm to ca |           |       |       |    |      |     |       |      |
|--|------------|------------|---------------------------|----------|----------|----------|-----------|-------|-------|----|------|-----|-------|------|
|  |            | 10         | ou must :                 | SAVE the | 2 G&E TO | rm to ca | iculate t | otais |       |    |      | _   |       |      |
| Cancel   |            | ✓ Complete |                           |          |          |          |           |       |       |    | Save |     |       |      |
| Approved Program Title:  | Phlebotomy |            |                           |          |          |          |           |       |       |    |      |     |       |      |
| Program Code:  | 148        |            |                           |          |          |          |           |       |       |    |      |     |       |      |
| Credential:  | Diploma    |            |                           |          |          |          |           |       |       |    |      |     |       |      |
| Report Date:   | 7/2023     |            | Program Length in Months: |          |          |          | <u> </u>  |       |       |    |      |     |       |      |
| Beginning Date:  | 1/2022     |            | End Date:                 |          |          | 12/2022  |           |       |       |    |      |     |       |      |
| is this chart for a satellite location? ○ Yes ® No 🥹                                   |            |            |                           |          |          |          |           |       |       |    |      |     |       |      |
| Is this chart for a program offered 100% via Distar                                    | nce Educa  | tion?      | Yes ® N                   | lo 🕐     |          |          |           |       |       |    |      |     |       |      |
| REPORTING PERIOD   |            |            |                           |          |          |          |           |       |       |    |      |     |       |      |
| Class Start Date (eg 01/21):   | 01/22      | 02/22      | 04/22                     | 05/22    | 06/22    | 08/22    | 09/22     | 10/22 | 11/22 |    |      |     | Total | 9/0  |
| Number Started:  | 3          | 6          | 7                         | 9        | 13       | 9        | 10        | 9     | 2     |    |      |     | 68    |      |
| Transfers to Another Program/Cohort:   | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     | 0%   |
| Transfers from Another Program/Cohort:   | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     | 0%   |
| Total Starts (+/- Transfers):  | 3          | 6          | 7                         | 9        | 13       | 9        | 10        | 9     | 2     | 0  | 0    | 0   | 68    |      |
| Unavailable for Graduation:  | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     | 0%   |
| Students Available For Graduation:   | 3          | 6          | 7                         | 9        | 13       | 9        | 10        | 9     | 2     | 0  | 0    | 0   | 68    | 100% |
| Withdrawn/Terminated Students:   | 0          | 1          | 1                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 2     | 3%   |
| Graduates within 150% Program Length:  | 3          | 5          | 6                         | 9        | 13       | 9        | 10        | 9     | 2     | 0  | 0    | 0   | 66    | 97%  |
| GRADUATION RATE  | 100%       | 83%        | 86%                       | 100%     | 100%     | 100%     | 100%      | 100%  | 100%  | 0% | 0%   | 0%  |       | 97%  |
| Graduates - Further Education:   | 0          | 0          | 0                         | 2        | 6        | 0        | 1         | 1     | 0     |    |      |     | 10    | 15%  |
| Graduates - Unavailable for Employment:  | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     | 0%   |
| Graduates - Available for Employment:  | 3          | 5          | 6                         | 7        | 7        | 9        | 9         | 8     | 2     | 0  | 0    | 0   | 56    | 85%  |
| Graduates - Employed in Field:   | 2          | 5          | 4                         | 6        | 5        | 4        | 7         | 7     | 2     |    |      |     | 42    | 75%  |
| EMPLOYMENT RATE  | 67%        | 100%       | 67%                       | 86%      | 71%      | 44%      | 78%       | 88%   | 100%  | 0% | 0%   | 0%  |       | 75%  |
| Graduates - Unrelated Occupation:  | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     | 0%   |
| Graduates - Unemployed:  | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     | 0%   |
| Graduates - Unknown:   | 1          | 0          | 2                         | 1        | 2        | 5        | 2         | 1     | 0     |    |      |     | 14    | 25%  |
| Non-Graduated Students Who Obtained  |            | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     | 0%   |
| Training Related Employment<br>Employment Rate with<br>Non-Graduated Employed Students | 67%        | 100%       | 67%                       | 86%      | 71%      | 44%      | 78%       | 88%   | 100%  | 0% | 0%   | 0%  |       | 75%  |
| non diadated employed stadents   |            |            |                           |          |          |          |           |       |       |    | I    |     |       |      |
| LICENSURE / CERTIFICATION EXAMINATION PASS RATES CHART                                 |            |            |                           |          |          |          |           |       |       |    |      |     |       |      |
| Licensure / Certification Name:  |            |            |                           |          |          |          |           |       |       |    |      |     |       |      |
| 1. Class Start Date:   | 01/22      | 02/22      | 04/22                     | 05/22    | 06/22    | 08/22    | 09/22     | 10/22 | 11/22 |    |      |     |       |      |
| 2. Number of Graduates:  | 3          | 5          | 6                         | 9        | 13       | 9        | 10        | 9     | 2     |    |      |     | 66    |      |
| 3. # of Graduates Taking Exam:   | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     |      |
| 4. # of Graduates Passing Exam:  | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     |      |
| 5. Percentage of Grads Passing Exam:   | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     | 0  | 0    | 0   | 0     | Avg. |
| Licensure / Certification Examination Agency Rate:                                     | 0          | 0          | 0                         | 0        | 0        | 0        | 0         | 0     | 0     |    |      |     | 0     | 0    |
| Consol   |            |            |                           |          |          |          |           |       |       |    |      | Con |       |      |